



Revelation Chap. 1:4 (Pt. 3)

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What About The Septuagint?

Wisdom

σοφία (pronounced *sophia*)- wisdom (51x).

Luke 2:40 (Concerning Christ).

Acts 6:3 (Concerning Stephen).

Jas. 1:5-7 (Concerning the origin of wisdom).

Understanding

σύνεσις (pronounced *synesis*)- understanding (7x).

Luke 2:47 (Concerning Christ).

Eph. 3:4 (Concerning Paul's understanding).

1 Cor. 1:19 (Concerning the age's understanding).

Counsel

βουλή (pronounced *boule*)- counsel, advise, will (12x)

Acts 2:23 (Concerning God's plan of redemption)

Acts 20:27 (Concerning Paul addressing the elders)

Eph. 1:11 (Concerning spiritual blessings)

Strength

ἰσχύς (pronounced *ischys*)- might, power, strength, mighty, etc (11x).

Eph.1:19 (Concerning spiritual blessings).

Eph 6:10 (Concerning spiritual warfare)

Rev. 5:12 (Concerning the Lamb)

Knowledge

γνῶσις (pronounced *gnosis*)- knowledge, know, unawares, ignorant

Rom. 11:33 (Concerning the complete ways of God)

1 Cor. 12:8 (Concerning “spirituals”).

2 Pet. 3:18 (Concerning doctrine).

Fear of The Lord

εὐσέβεια (pronounced *eusebeia*)-holiness, godliness
(15x)

1 Tim. 4:7-8 (Concerning present and future life)

1 Tim. 2:12; 2 Pet. 1:3; 2 Pet. 3:11 (Concerning
conduct *in light of doctrine*).

One More Thing...

The Spirit of the LORD will rest on Him,
The spirit of wisdom and understanding,
The spirit of counsel and strength, The
spirit of knowledge and the fear of the
LORD.

QUESTION: ARE ALL THESE “SPIRITS” THE SAME?

Spirit

רוּחַ (pronounced *ruach*)

One Member of the triune Godhead

Wind, breath, and or mind

The spirit/essence of a living being (i.e., human beings)

An emotional state or position.

Spirit

רוּחַ (pronounced *ruach*)

Supernatural abilities/Qualities

Spirit

רוּחַ (pronounced *ruach*)

Spirit of a living being (i.e., human beings)

These qualities (wisdom, knowledge, etc) are **not** described used as a substitute for persons (Ecc. 3:19-21 vs. Isa. 11:2)

Spirit

רוּחַ (pronounced *ruach*)

One Member of the triune Godhead

Wind, breath, and or mind

The spirit/essence of a living being (i.e., human beings)

An emotional state or position.

Spirit

רוּחַ (pronounced *ruach*)

Wind, breath, and or mind

This word is **not** used in the same way to describe this reality (Gen. 8:1 vs. Jos. 2:11 vs. Isa. 12:2).

Spirit

רוּחַ (pronounced *ruach*)

One Member of the triune Godhead

Wind, breath, and or mind

An emotional state or position.

Spirit

רוּחַ (pronounced *ruach*)

The third Member of the triune Godhead

The Holy Spirit is mentioned as having these. However they are **not** explicitly used as a substitute for the Holy Spirit (Exo. 31:1; Exo. 35:31; Acts 6:3)

Spirit

רוּחַ (pronounced *ruach*)

One Member of the triune Godhead

An emotional state or position.

Spirit

רוּחַ (pronounced *ruach*)

Emotional state or position

There are feeling or attitude words that are **not** used within this particular context (Num. 5:30 (קִנְיָה) (pronounced *qin'ah*) vs. Isa. 11:2).

Spirit

רוּחַ (pronounced *ruach*)

An emotional state or position.

Spirit

רוּחַ (pronounced *ruach*)

Supernatural abilities/Qualities

It would appear that since these particular characteristics or qualities listed in Isa. 11:1-2 find their origin in God they are by nature supernatural.

Seven Spirits of God and Zerubbabel

Zerubbabel, a governor from the tribe of Judah (c.f., Hag. 2:1) set to build the Temple of God in Jerusalem (Ezr. 5:2).

The prophets of God in Israel were supporting this effort. This would also include the prophet Haggai and Zechariah (Ezr. 5:1).

In the book of Zechariah, a prophecy is given to Zerubbabel concerning the Israel and the Messiah (Zech. 3:8).

Interesting note: Zerubbabel is found in the lineage of Jesus Christ (Matt. 1:13).

Old
Testament
Passages

Seven Spirits of God

6.) Zech. 4:1-7

Zech. 4:1-7 NASB

Then the angel who was speaking with me returned and roused me, as a man who is awakened from his sleep. He said to me, “What do you see?” And I said, “I see, and behold, a lampstand all of gold with its bowl on the top of it, and its seven lamps on it with seven spouts belonging to each of the lamps which are on the top of it; also two olive trees by it, one on the right side of the bowl and the other on its left side.” Then I said to the angel who was speaking with me saying, “What are these, my lord?” So the angel who was speaking with me answered and said to me, “Do you not know what these are?” And I said, “No, my lord.” Then he said to me, “This is the word of the LORD to Zerubbabel saying, ‘Not by might nor by power, but by My Spirit,’ says the LORD of hosts. ‘What are you, O great mountain? Before Zerubbabel you will become a plain; and he will bring forth the top stone with shouts of “Grace, grace to it!”’”



Made by Dr. Luther Ray Smith Jr.

Zech. 4:1-7 NASB

Then the angel who was speaking with me returned and roused me, as a man who is awakened from his sleep. He said to me, “What do you see?” And I said, “I see, and behold, a lampstand all of gold with its bowl on the top of it, and its seven lamps on it with seven spouts belonging to each of the lamps which are on the top of it; also two olive trees by it, one on the right side of the bowl and the other on its left side.” Then I said to the angel who was speaking with me saying, “What are these, my lord?” So the angel who was speaking with me answered and said to me, “Do you not know what these are?” And I said, “No, my lord.” Then he said to me, “This is the word of the LORD to Zerubbabel saying, ‘Not by might nor by power, but by My Spirit,’ says the LORD of hosts. ‘What are you, O great mountain? Before Zerubbabel you will become a plain; and he will bring forth the top stone with shouts of “Grace, grace to it!”’”

Comparison of Texts

Zech. 4:2,6

“...a lampstand all of gold with its bowl on the top of it, and its seven lamps on it with seven spouts belonging to each of the lamps which are on the top of it...This is the word of the LORD to Zerubbabel saying, ‘Not by might nor by power, but by My Spirit,’ says the LORD of hosts.”

Rev. 4:5

Out from the throne come flashes of lightning and sounds and peals of thunder. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;

To Sum Up

This is talking about the Holy Spirit and the **attributes** and the **characteristics** of this Spirit (wisdom, understanding, counsel, strength, knowledge, and fear of the Lord.)

Rev. 1:4 NASB

John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come, and from the seven Spirits who are before His throne...

This is talking about the Holy Spirit and the **attributes** or **characteristics** of this Spirit (wisdom, understanding, counsel, strength, knowledge, and fear of the Lord.)

To Sum Up

This is talking about the Holy Spirit...

AND...

This is also talking about the **attributes** of how the One (in this case “the stem of Jesse”) who will bear the **characteristics** of the Messianic King (wisdom, understanding, counsel, strength, knowledge, and fear of the Lord.)

Implications of This Verse

This lets the reader know that the **origin** of this message is from God Himself.

This lets those who are Jewish (or Israelites) know that this message is directly from God (as it is associated with the qualities and characteristics of the Old Testament).

In terms of this is to associate the seven spirits connected to Christ, which was underscored in His first advent, the present indwelling in Christ (Rev. 5:6), and will reign with the Spirit and these attributes in the future (c.f., Isa. 11:1-2).

Implications of This Verse

This is to indicate that the Spirit has been sent out into the world (concerning the ministry among the Apostles) (c.f., the ENTIRE Book of Acts).

To be continued...

On to verse five...